

**Steve Atkinson** MA(Oxon) MBA FIoD FRSA  
*Chief Executive*

Date: 10 July 2012



Hinckley & Bosworth  
Borough Council

*A Borough to be proud of*

To: **Members of the Executive**

Mr SL Bray (Chairman)  
Mr DC Bill (Vice-Chairman)  
Mr DS Cope  
Mr WJ Crooks

Mr DM Gould  
Mr KWP Lynch  
Mr MT Mullaney  
Ms BM Witherford

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **EXECUTIVE** in the Council Chamber, Council Offices, Argents Mead, Hinckley on **WEDNESDAY, 18 JULY 2012 at 6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Denise Bonser'.

Denise Bonser  
Democratic Services Officer

## EXECUTIVE - 18 JULY 2012

### A G E N D A

1. APOLOGIES
2. MINUTES (Pages 1 - 4)  
To confirm the minutes of the meeting held on 23 May 2012 attached.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES  
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST  
To receive verbally from Members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**
5. QUESTIONS  
To hear any questions in accordance with Council Procedure Rule 10.
6. ITEMS FOR DECISION UNLESS THE EXECUTIVE DETERMINES OTHERWISE
7. LOCAL DEVELOPMENT FRAMEWORK REBRANDED LOCAL PLAN 2006-2026 (Pages 5 - 6)  
Report of the Deputy Chief Executive (Community Direction) attached.
8. LOCAL DEVELOPMENT SCHEME - LIVE UPDATE (Pages 7 - 10)  
Report of the Deputy Chief Executive (Community Direction) attached.
9. ADDITIONAL FEE INCOME CHARGES (Pages 11 - 26)  
Report of the Deputy Chief Executive (Community Direction) attached.
10. ENVIRONMENTAL HEALTH COMMERCIAL SERVICES ENFORCEMENT SERVICE DELIVERY PLAN 2012/13 (Pages 27 - 68)  
Report of the Deputy Chief Executive (Community Direction) attached.
11. DRAFT OUTTURN 2011/12 (Pages 69 - 82)  
Report of Deputy Chief Executive (Corporate Direction) attached.
12. WHEELED BIN AND CONTAINERS POLICY (Pages 83 - 92)  
Report of the Chief Officer, Business, Contract & Street Scene Services attached.
13. FIRST SIX MONTH OF HOUSING REPAIRS SERVICE (Pages 93 - 96)  
Report of Chief Officer, Business, Contract and Street Scene Services attached.
14. LEICESTERSHIRE MUNICIPAL WASTE MANAGEMENT STRATEGY UPDATE 2011 (Pages 97 - 140)  
Report of Chief Officer, Business, Contract and Street Scene Services attached.

15. ISSUES ARISING FROM OVERVIEW AND SCRUTINY

(If any)

16. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY